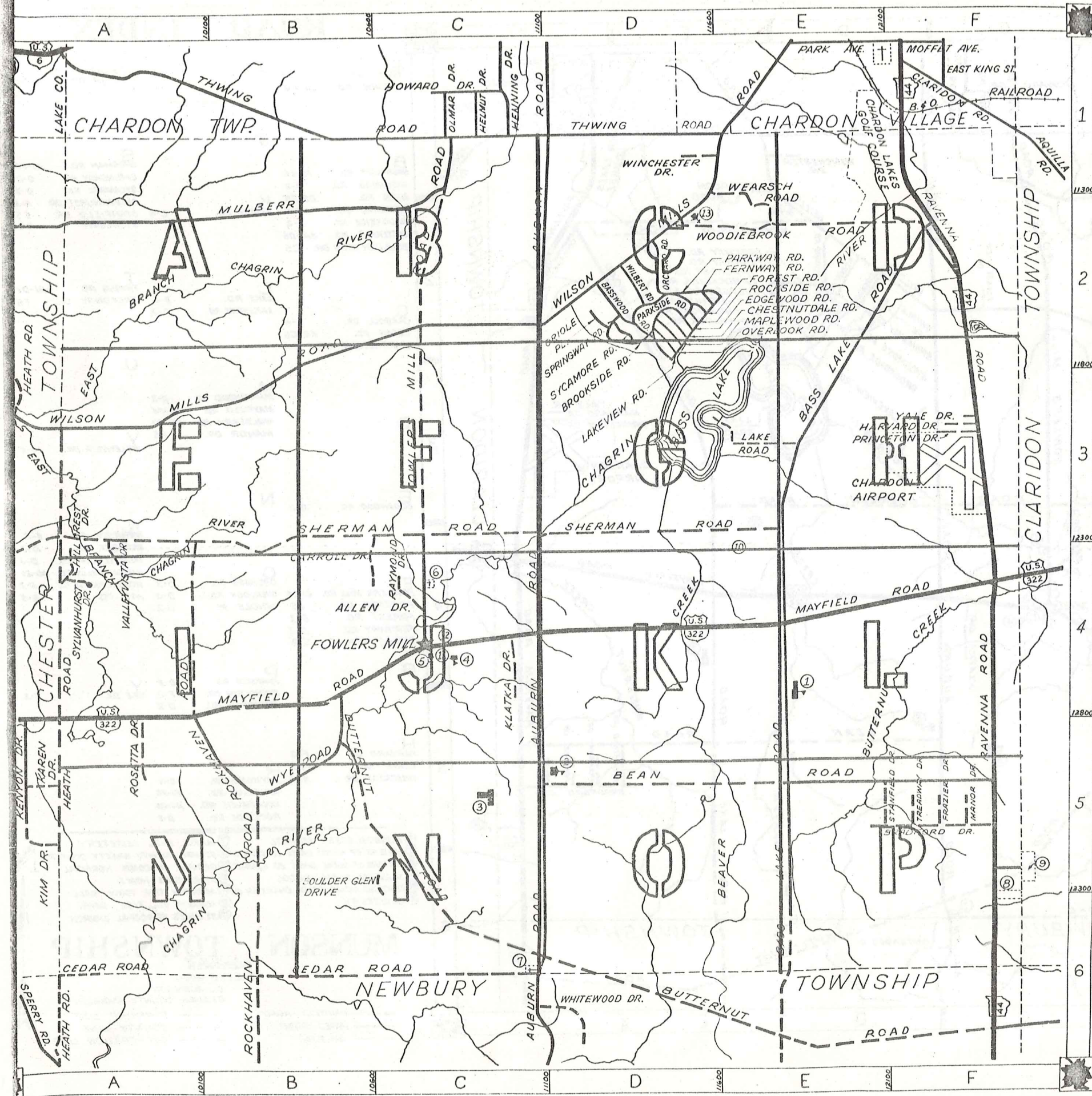


# ROAD INDEX



<b>A</b> ALLEN DR. C-4 AUBURN RD. DI-C6	<b>I</b> R cont. ROSETTA DR.
<b>B</b> BASS LAKE RD. F2-E6 BASSWOOD RD. D-2 BEAN RD. D5-F5 BRADFORD DR. F-5 BROOKSIDE RD. D-2 BUTTERNUT RD. B4-D6 BOULDER GLEN DR. C5	<b>J</b> S SHERMAN RD. A SPRINGWAY RD. A SYCAMORE RD. SYLVANHURST DR. STANFIELD DR.
<b>C</b> CARROLL DR. C-4 CEDAR RD. A6-C6 CHESTNUTDALE RD. D-2	<b>K</b> K KLATKA DR. C-4
<b>D</b> EDGWOOD RD. D-2	<b>L</b> L LAKE RD. E-3 LAKEVIEW RD. D-2
<b>E</b> FOWLER'S MILL RD. CI-C4 FRAZIER DR. F5 FOREST RD. D-2 FERNWAY RD. D-2	<b>M</b> M MAPLEWOOD RD. D-2 MAYFIELD RD. A4-F4 MULBERRY RD. A2-C1 MANOR DR. F5
<b>F</b> HARVARD DR. F-3 HEATH RD. A3-A5 HILLCREST DR. A-4	<b>N</b> N ORCHARD RD. D-2 OVERLOOK RD. D-2 ORIOLE PL. D-2
<b>G</b> PARKSIDE RD. D-2 PRINCETON DR. F-3 PARKWAY RD. D-2	<b>O</b> O W WEARSCH RD. WILBERT RD. WINCHESTER DR. WILSON MILLS RD. WOODIEBROOK RD. WYE RD.
<b>H</b> RAYMOND DR. C-4 RAVENNA RD. F1-F6 ROCKHAVEN RD. A4-B6 ROCKSIDE RD. D-2	<b>P</b> P Y YALE DR.

- ① MUNSON ELEM. SCHOOL
- ② SISTERS OF NOTRE DAME ED. CENTER
- ③ SISTERS OF NOTRE DAME ED. CENTER
- ④ MUNSON ELEM. SCHOOL
- ⑤ FOWLERS MILLS COMM. CHRISTIAN CH.
- ⑥ CEMETERY
- ⑦ MAPLE HILL CEMETERY
- ⑧ GEAGA COUNTY SAFETY CENTER
- ⑨ GEAGA CO. COMM. HOSPITAL
- ⑩ INGLESIDE HOME
- ⑪ MUNSON TWP. TOWN HALL
- ⑫ MUNSON VOL. FIRE DEPT.
- ⑬ ST. LUKE'S EPISCOPAL CHURCH

**MUNSON TOWNSHIP**

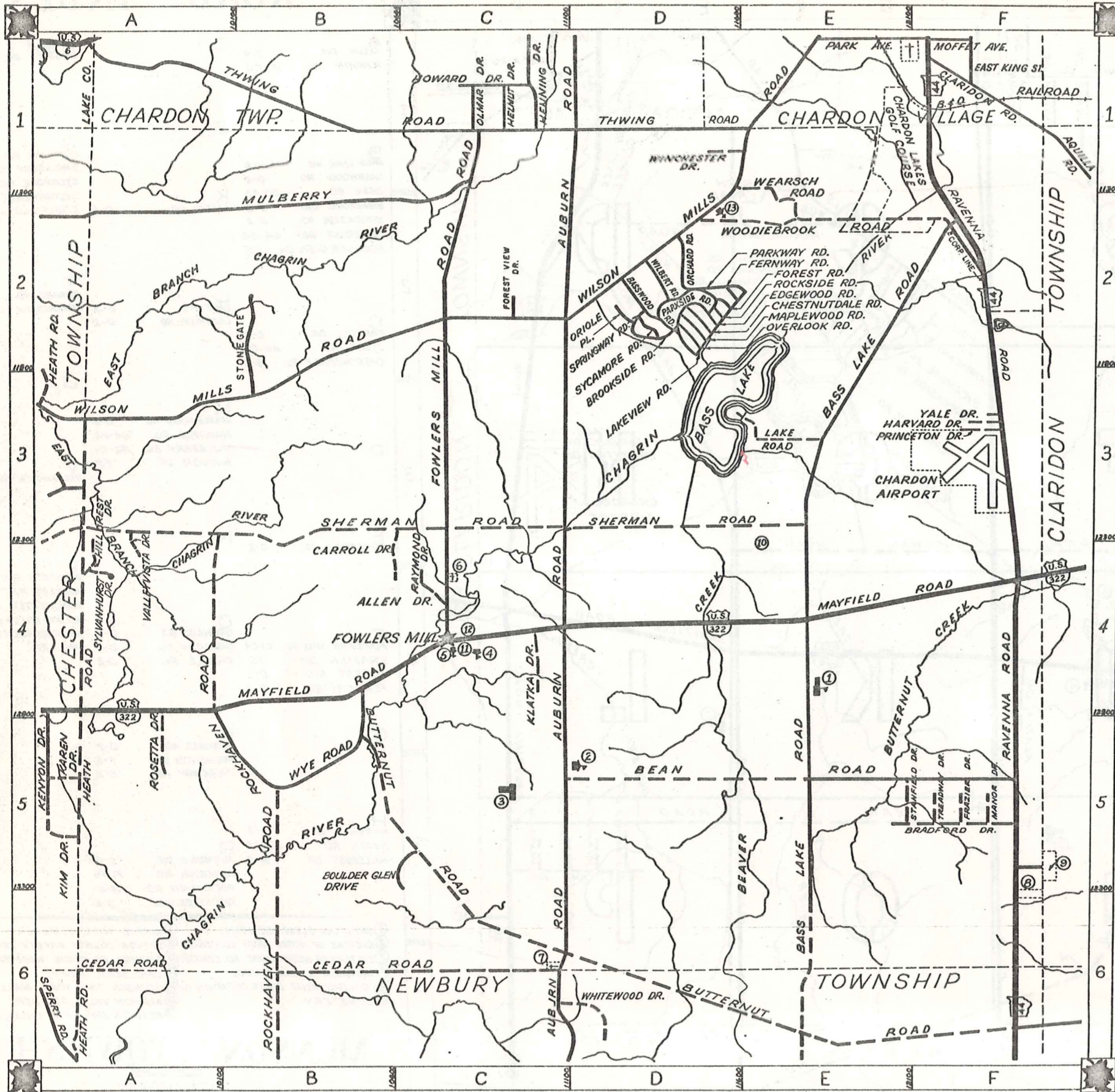
SCALE: 1" = 2000'

CLYDE POMEROY  
GEAGA COUNTY ENGINEER

--- UNPAVED ROAD  
— PAVED ROAD  
++++ RAILROAD

--- TOWNSHIP LINE  
--- COUNTY LINE  
--- CORPORATION LINE

# ROAD INDEX



A	ALLEN DR.	C-4	I	ROBERTA DR.	A-5
	AUBURN RD.	DI-C6			
B	BASS LAKE RD.	F2-F6	J	SHERMAN RD.	A3-F3
	BASSWOOD RD.	D-2		SPRINGWAY RD.	D-2
	BEAN RD.	D5-F5	K	SYCAMORE RD.	D-2
	BRADFORD DR.	F-5		SYLVANHURST DR.	A-4
	BROOKSIDE RD.	D-2		STANFIELD DR.	E5
	BUTTERNUT RD.	B4-D6		STONEGATE	B3
	BOULDER GLEN DR.	C5			
C	CARROLL DR.	C-4	L	THWING RD.	B1-D1
	CEDAR RD.	A6-C6		TREADWAY DR.	F5
	CHESTNUTDALE RD.	D-2			
D			M		
				LAKE RD.	E-3
				LAKEVIEW RD.	D-2
			U		
				MAPLEWOOD RD.	D-2
				MAYFIELD RD.	A4-F4
				MULBERRY RD.	A2-C1
				MANOR DR.	F5
			V	VALLEYVISTA DR.	A-4
E	EDGEWOOD RD.	D-2	N		
F	FOWLERS MILL RD.	C1-C4	O	WEARSCH RD.	E-2
	FRAZIER DR.	F5		WILBERT RD.	D-2
	FOREST RD.	D-2		WINCHESTER DR.	D-1
	FERNWAY RD.	D-2		WILSON MILLS RD.	A3-E1
	FOREST VIEW DR.	C-2		WOODIEBROOK RD.	D-2
				WYE RD.	B-5
G			P		
				PARKSIDE RD.	D-2
				PRINCETON DR.	F-3
				PARKWAY RD.	D-2
H	HARVARD DR.	F-3	Y	YALE DR.	F-3
	HEATH RD.	A3-A5			
	HILLCREST DR.	A-4	R		
				RAYMOND DR.	C-4
				RAVENNA RD.	F1-F6
				ROCKHAVEN RD.	A4-B6
				ROCKSIDE RD.	D-2

- ① MUNSON ELEM. SCHOOL
- ② SISTERS OF NOTRE DAME ED. CENTER
- ③ SISTERS OF NOTRE DAME ED. CENTER
- ④ MUNSON ELEM. SCHOOL
- ⑤ FOWLERS MILLS COMM. CHRISTIAN CH.
- ⑥ CEMETERY
- ⑦ MAPLE HILL CEMETERY
- ⑧ GEauga COUNTY SAFETY CENTER
- ⑨ GEauga CO. COMM. HOSPITAL
- ⑩ INGLESIDE HOME
- ⑪ MUNSON TWP. TOWN HALL
- ⑫ MUNSON VOL. FIRE DEPT.
- ⑬ ST. LUKE'S EPISCOPAL CHURCH

## MUNSON TOWNSHIP

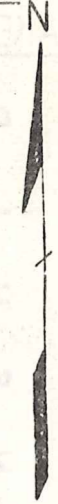
SCALE 1" = 2000'  
 O.J. ROBINSON  
 GEAGA COUNTY ENGINEER

- UNPAVED ROAD
- PAVED ROAD
- ++++ RAILROAD
- TOWNSHIP LINE
- COUNTY LINE
- CORPORATION LINE



C H A R D O N T O W N S H I P

TRWING ROAD



SCALE 1"=300'

4 WEST DIVISION

HATHAWAY TRACT

WILSON MILLS ROAD

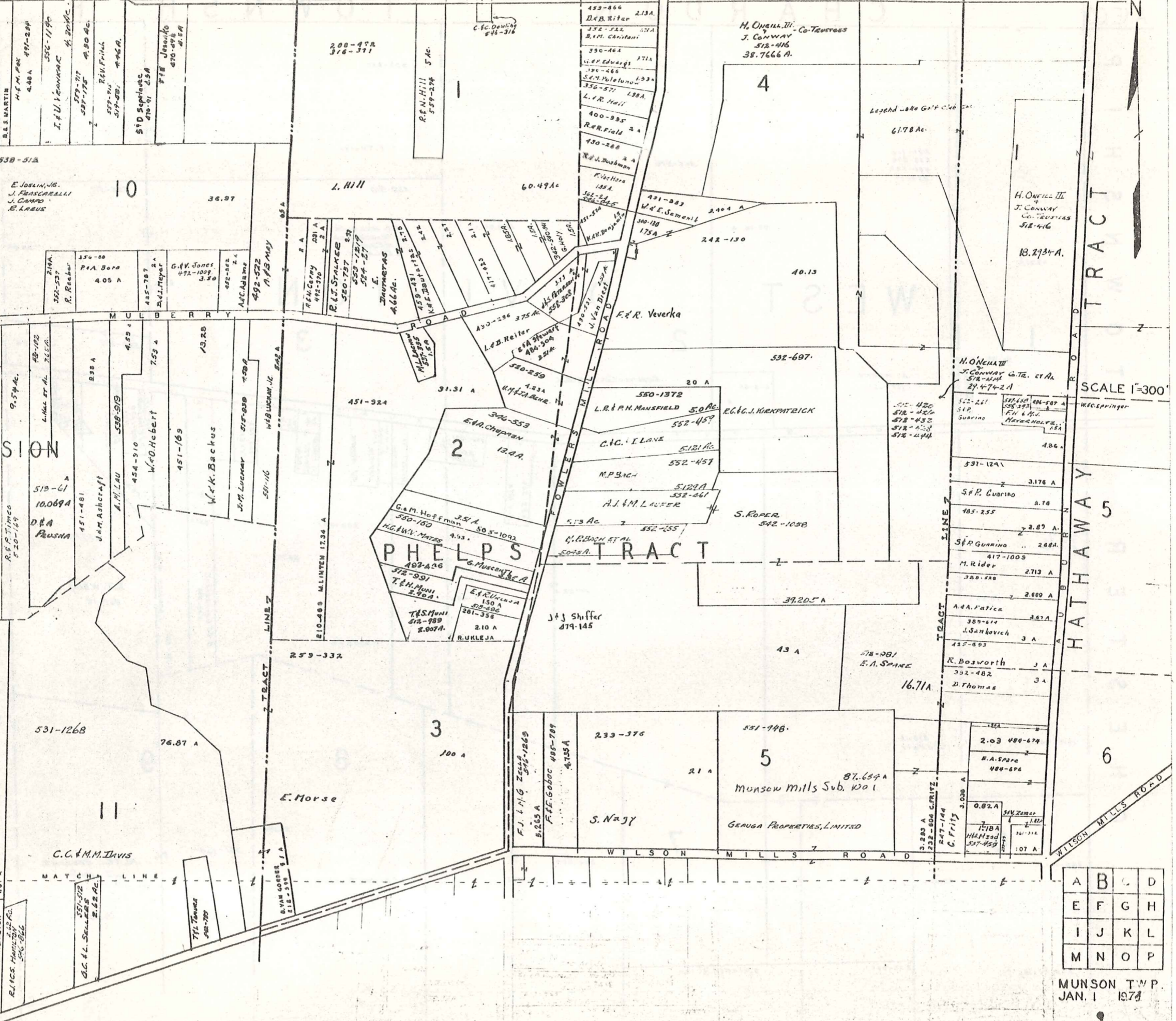
WILSON MILLS ROAD

TRACT LINE 7

TRACT LINE 7

TRACT LINE 7

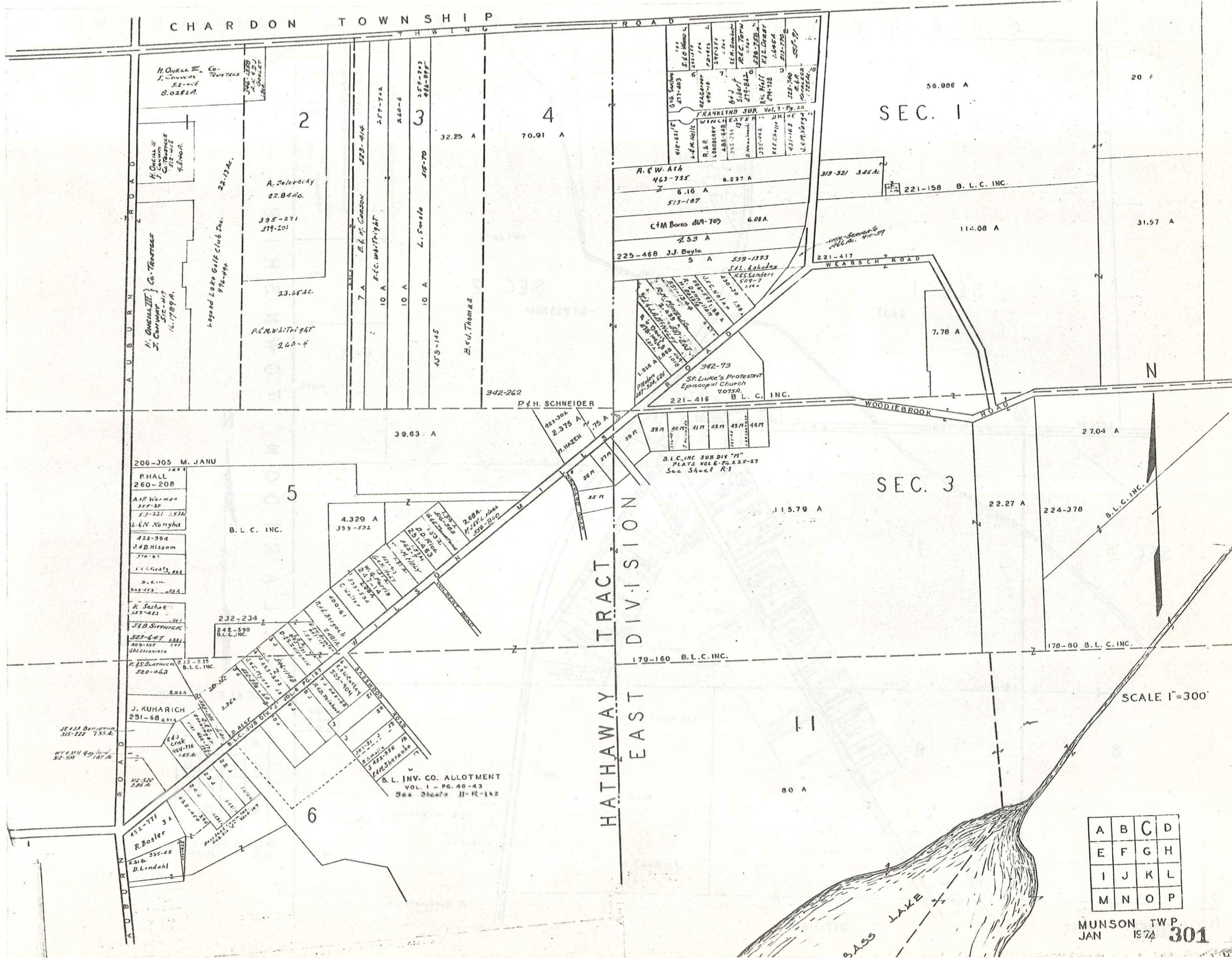
TRACT LINE 7



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP. JAN. 1 1974

CHARDON TOWNSHIP



SEC. 1

SEC. 3

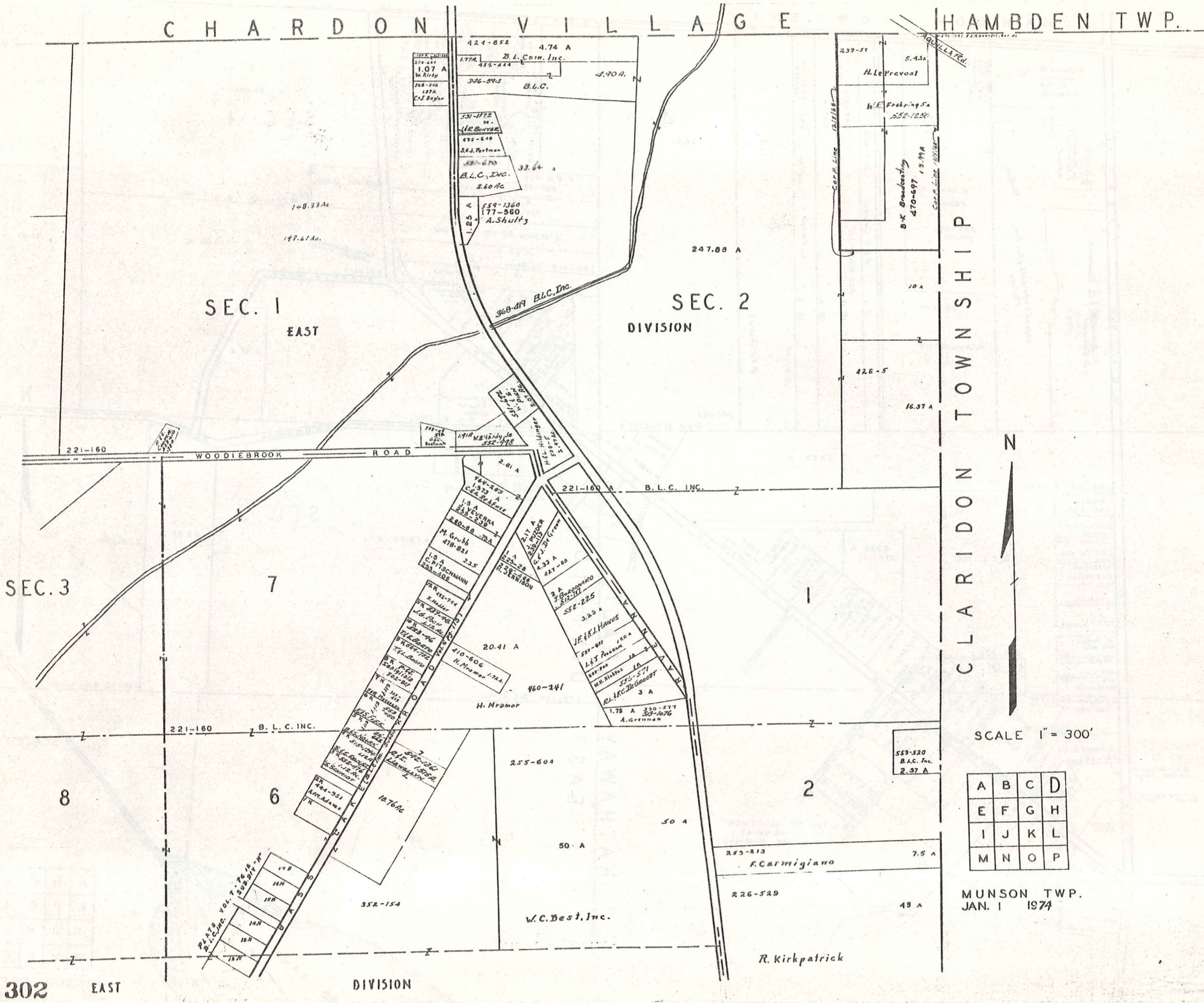
HATHAWAY EAST TRACT DIVISION

SCALE 1"=300'

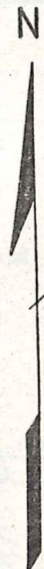
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP. P. JAN 1974 301

CHARDON VILLAGE HAMBDEN TWP.



CLARIDON TOWNSHIP



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.  
JAN. 1 1974



MATCH LINE

WEST DIVISION

PHELPS

TRACT

TRACT 0

TRACT 7

TRACT 1

TRACT LINE 2

TRACT LINE 1

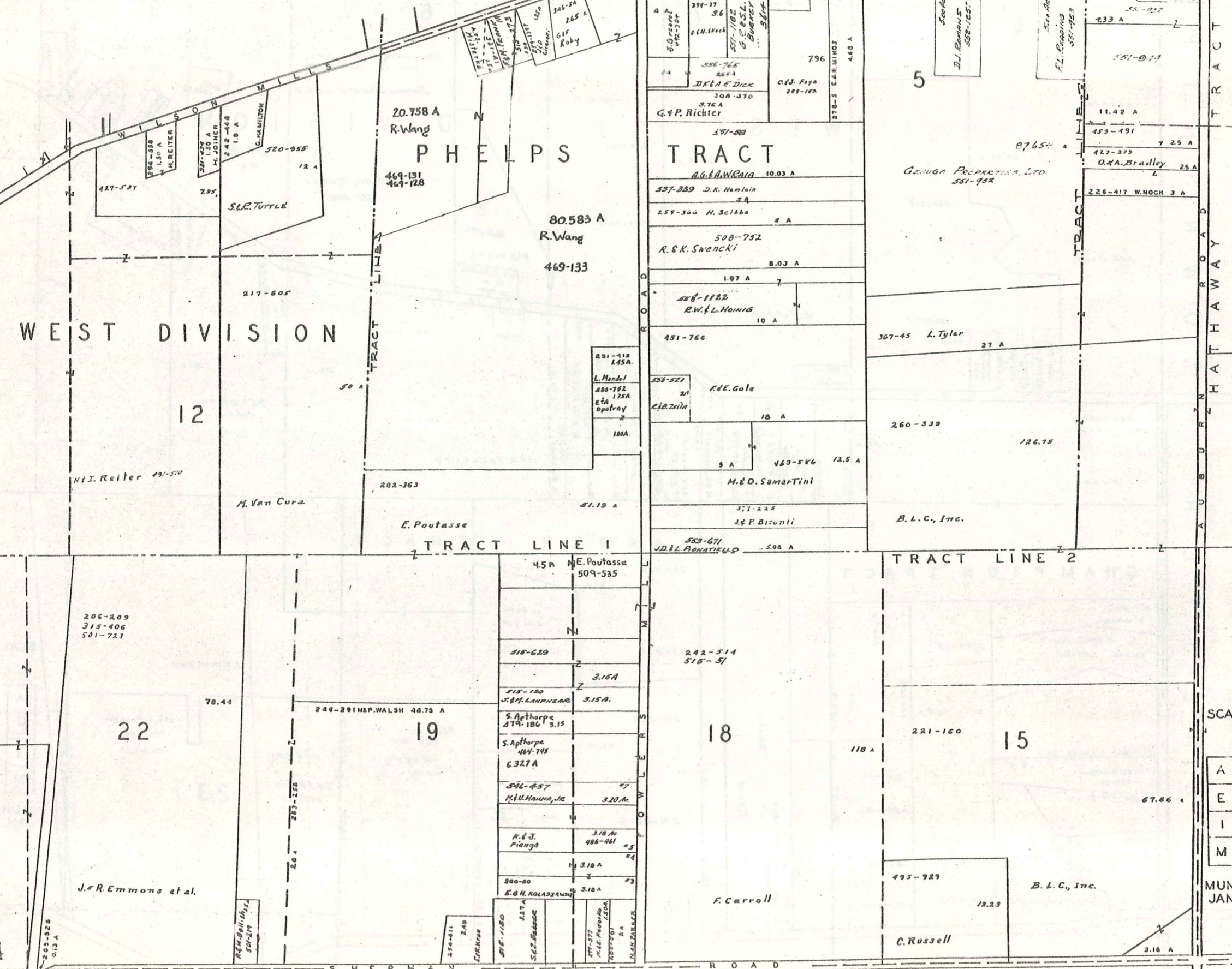
TRACT LINE 1

TRACT LINE 2

SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP. JAN. 1 1927



23

22

19

18

15

304

J. & R. Emmons et al.

F. Carroll

C. Russell

B. L. C., Inc.

20.758 A  
R. Wang

80.583 A  
R. Wang

469-133

4.5 A  
E. Poutasse  
509-535

3.15 A

3.15 A

3.15 A

3.15 A

3.20 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A

3.18 A



9

10

7

306

8

5

6

5

4

2

3

2

C L A R I D O N T O W N S H I P

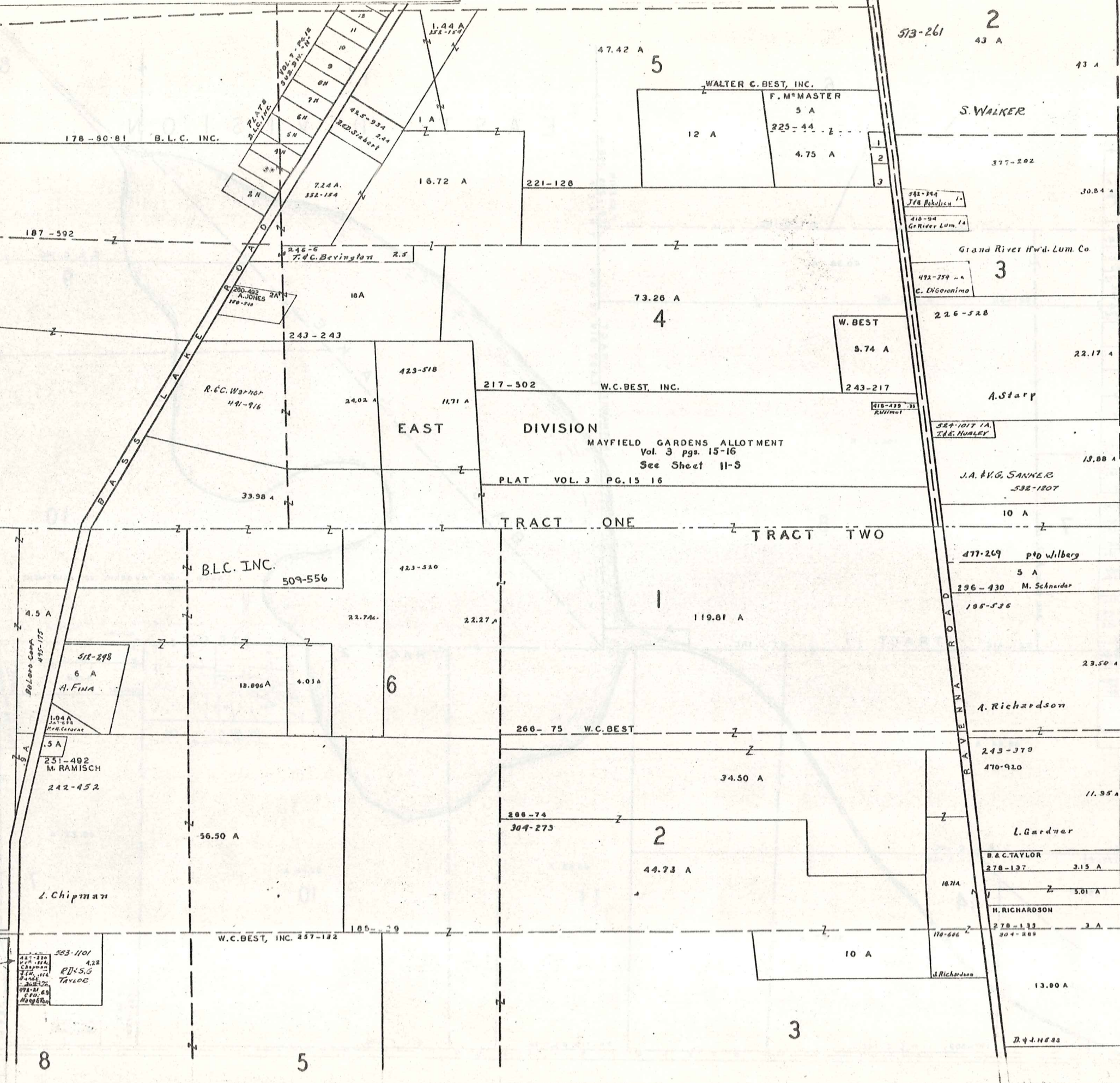
N

SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP. JAN 1974

1 S.R. MCMASTER 492-694  
 2 P.G.L. CHAPMAN 562-396  
 3 J.P. LORRICH 12-15



178-80-81 B.L.C. INC.

187-592

246-6 T.C. Bevington 2.5

200-492 ALONES 2A  
100-54

243-243

R.E.C. Walker 441-916

B.L.C. INC. 509-556

511-298 6 A  
A. FINA

1.04 A  
M. Caravat

.5 A  
251-492 M. RAMISCH  
242-452

L. Chipman

W. CHAPMAN 581-108

553-1101 4.22  
R.D.S.G. TAYLOR

W.C. BEST, INC. 257-182

185-29

16.72 A

16 A

24.02 A

423-518

11.71 A

33.98 A

4.5 A

22.74 A

18.89 A

4.03 A

56.50 A

47.42 A

12 A

F.M. MASTER 5 A

225-44 4.75 A

73.26 A

W. BEST 8.74 A

217-502

W.C. BEST, INC.

243-217

PLAT VOL. 3 PG. 15 16

TRACT ONE

TRACT TWO

509-556

423-520

22.74 A

22.27 A

119.81 A

260-75 W.C. BEST

34.50 A

266-74 309-273

44.73 A

10 A

J. Richardson

116-666

13.80 A

D.J. HESS

S. WALKER

377-202

30.84 A

382-344 J.P. RICHIE 1A  
418-94 Gr River Lum. 1A

Grand River Hwd. Lum. Co.

492-354 A C. DiGeromo

3

226-528

22.17 A

A. Stary

529-1017 A. T.E. HURLEY

13.88 A

J.A. V.G. SANNER 532-1807

10 A

477-269 P.D. Wilberg 5 A

296-430 M. Schneider 195-536

23.50 A

A. Richardson

243-379 470-920

11.95 A

L. Gardner

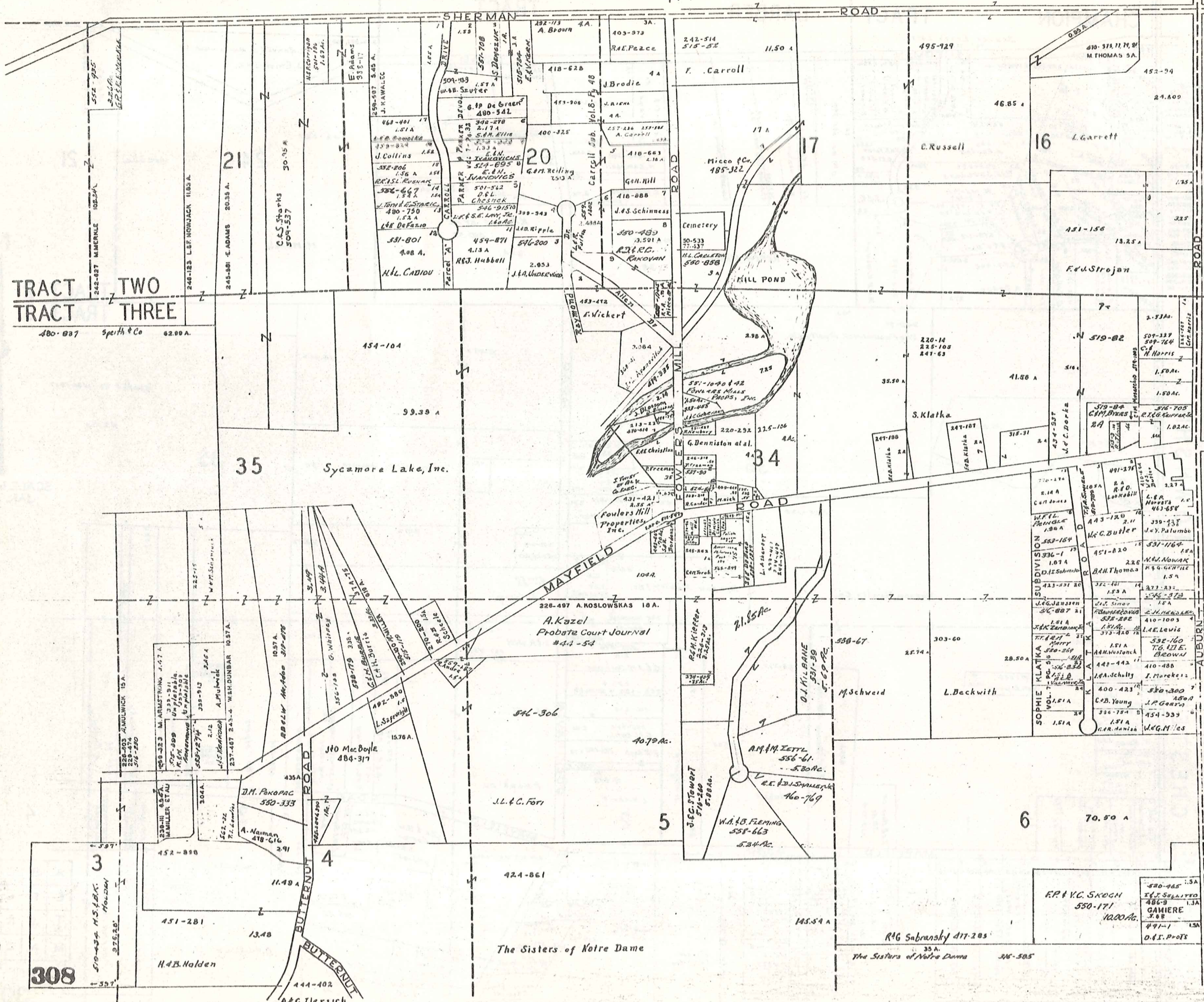
B.C. TAYLOR 278-137 3.15 A

5.01 A

H. RICHARDSON

278-133 304-289 3 A





Fowlers Mill 520-467-101  
 Thomas Farm 455-583-101



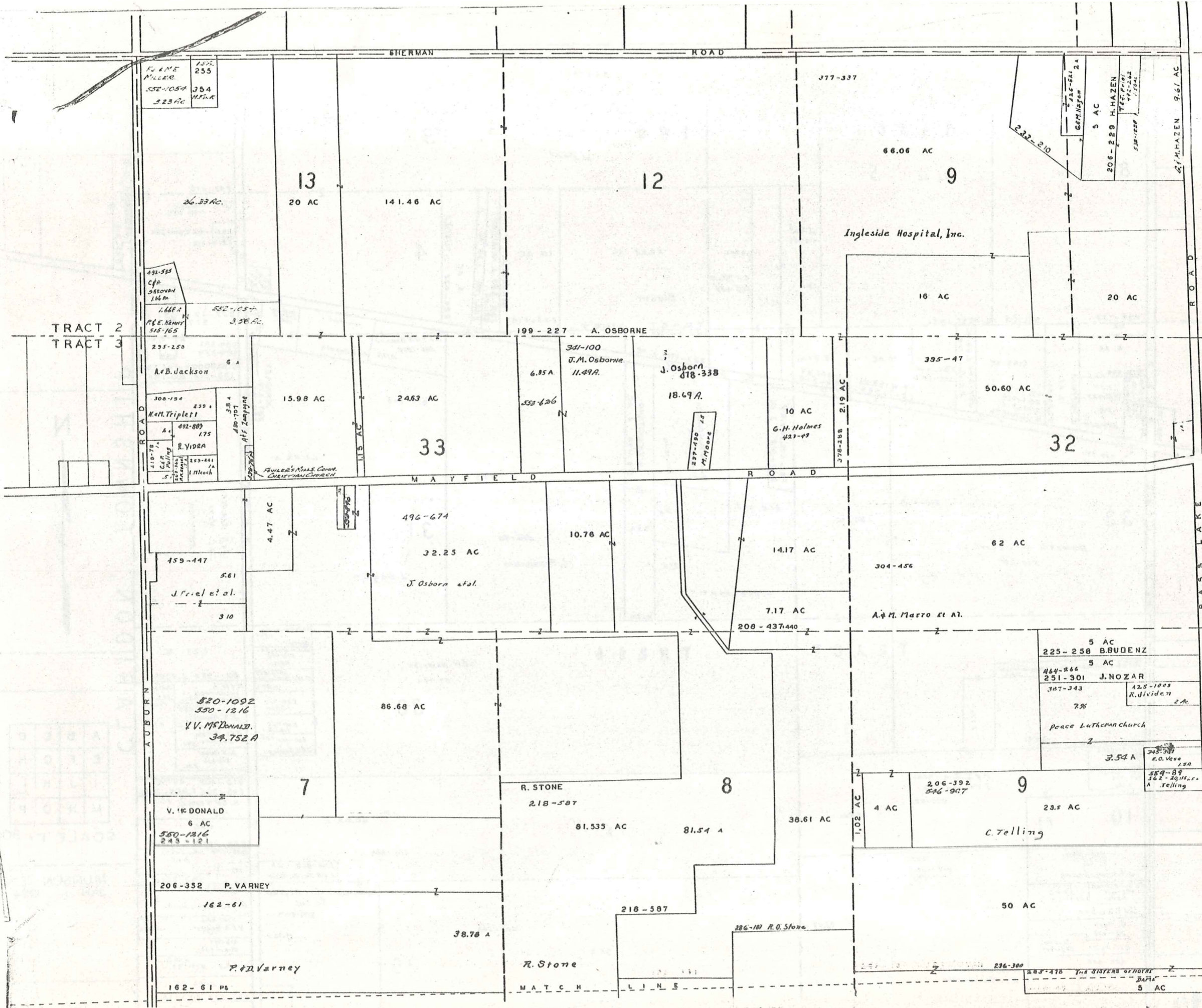
SCALE 1 in. = 300 ft.  
 JAN. 1, 1924

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TW

TRACT TWO  
 TRACT THREE

308

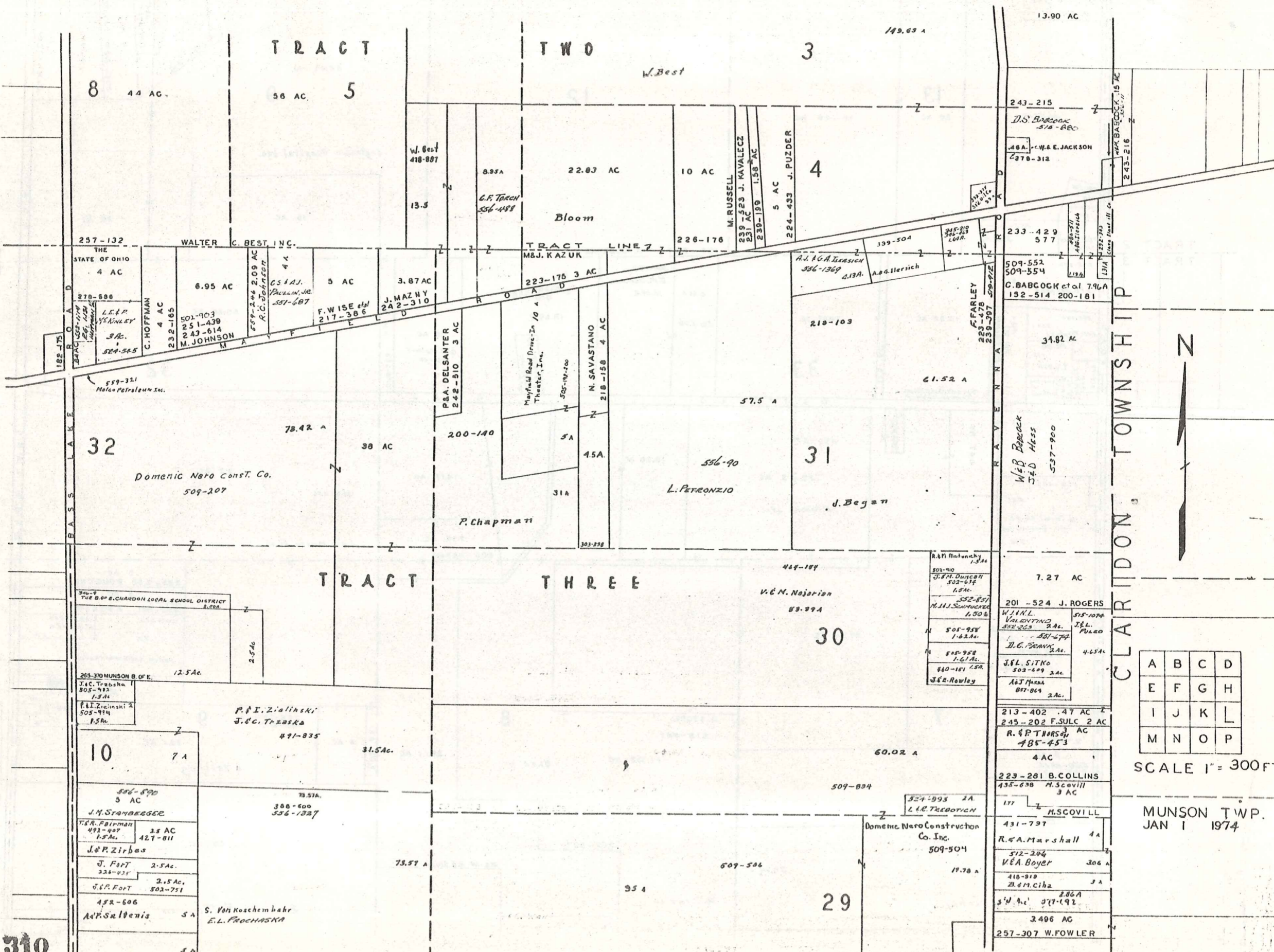


TRACT 2  
TRACT 3

TRACT 2  
TRACT 3

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT  
MUNSON TWP.  
JAN. 1 1974



CLARION TOWNSHIP

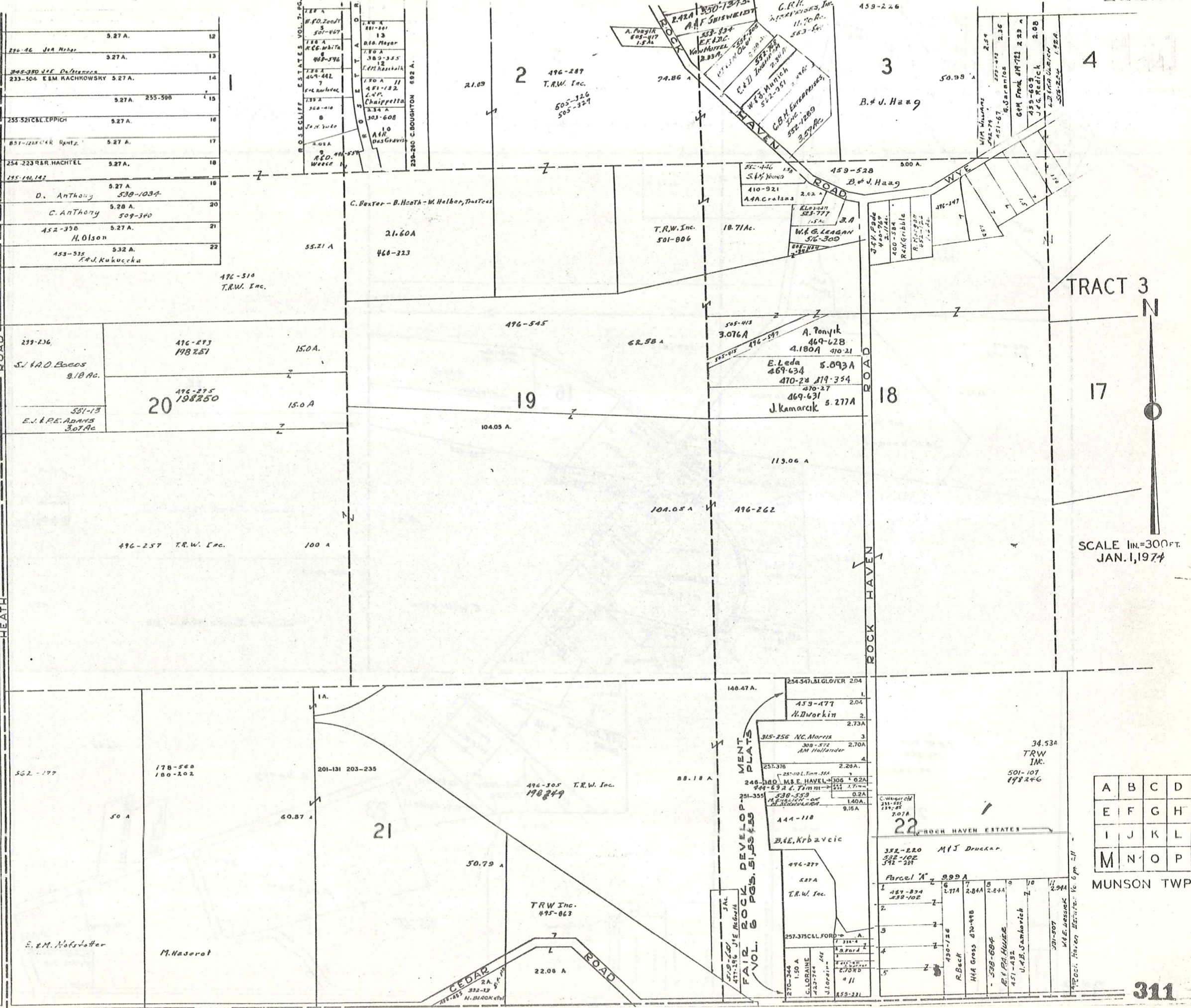
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT.

MUNSON TWP. JAN 1 1974

CHESTER TOWNSHIP

VOL. 4 - PG. 33-34 VALLEY VIEW ACRES



220-46	Joa Meyer	9.27 A.	12
233-390	J.F. DeBenedictis	9.27 A.	13
233-504	E.M. KACHKOWSKY	9.27 A.	14
255-521	C.B.L. EPPICH	9.27 A.	15
257-223	C.R. RAHZE	9.27 A.	17
254-223	R.R. HACHTEL	9.27 A.	18
255-140	142	9.27 A.	18
D. Anthony	538-1034	9.28 A.	20
C. Anthony	509-340	9.27 A.	21
H. Olson	452-398	9.27 A.	21
153-535	532 A.	9.27 A.	22
A.J. Kukuczka			

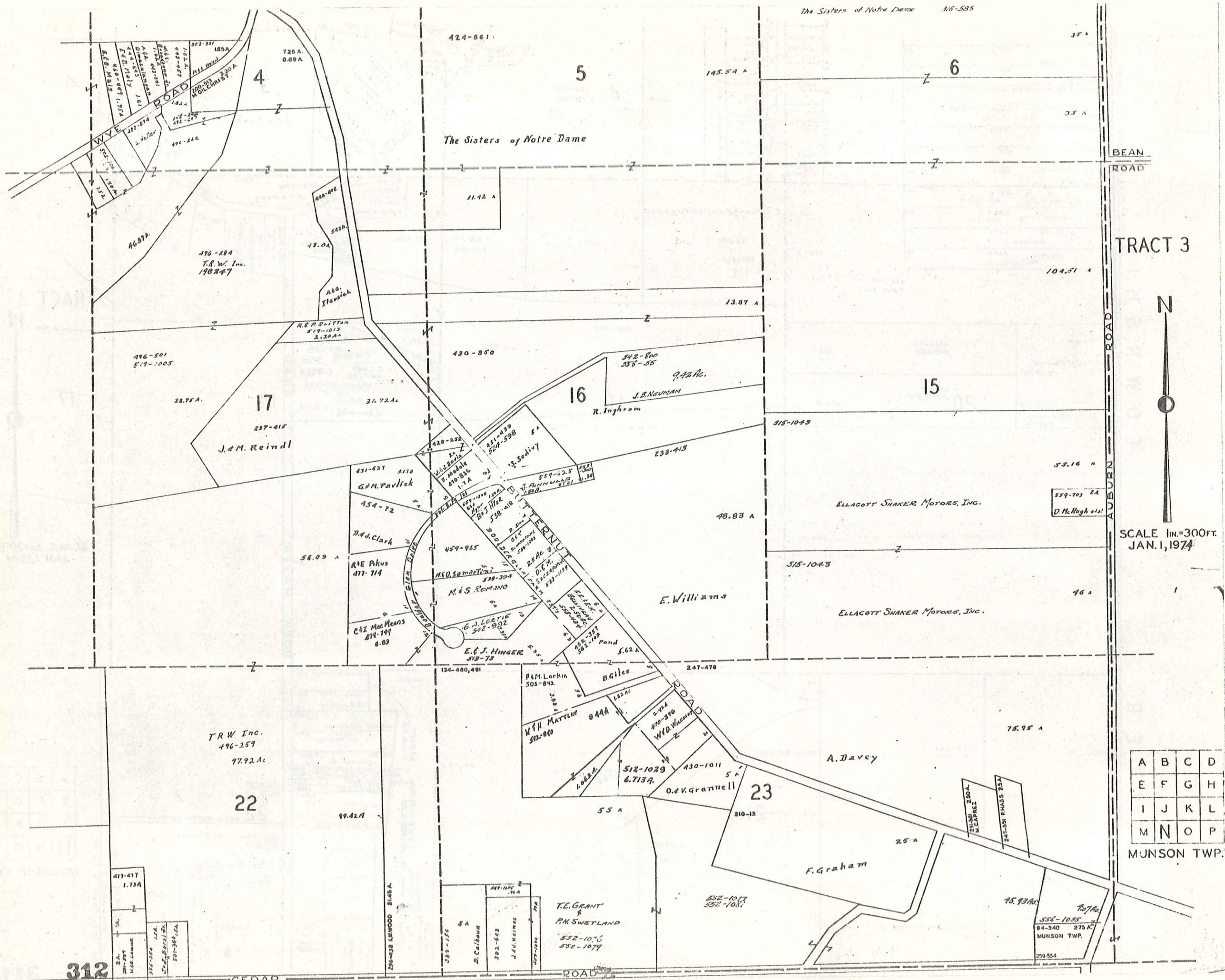
ROSECLIFF ESTATES VOL. 7, PG. 2

128 A	B.F.D. Zouff	501-467
128 A	R.C. White	469-576
128 A	469-442	7
128 A	F.R. Rahlvick	300-410
128 A	J.W. Yule	8
128 A	403A	9
128 A	R.D. Wood	10
128 A	131-301	13
128 A	D.S. Mayer	389-355
128 A	L.H. Hasebalk	12
128 A	481-122	11
128 A	244	12
128 A	303-608	10
128 A	A.H. DasGravis	10

FAIR ROCK DEVELOPMENT PLATS VOL. 6 PGS. 51, 52, 53, 54

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.



BEAN ROAD

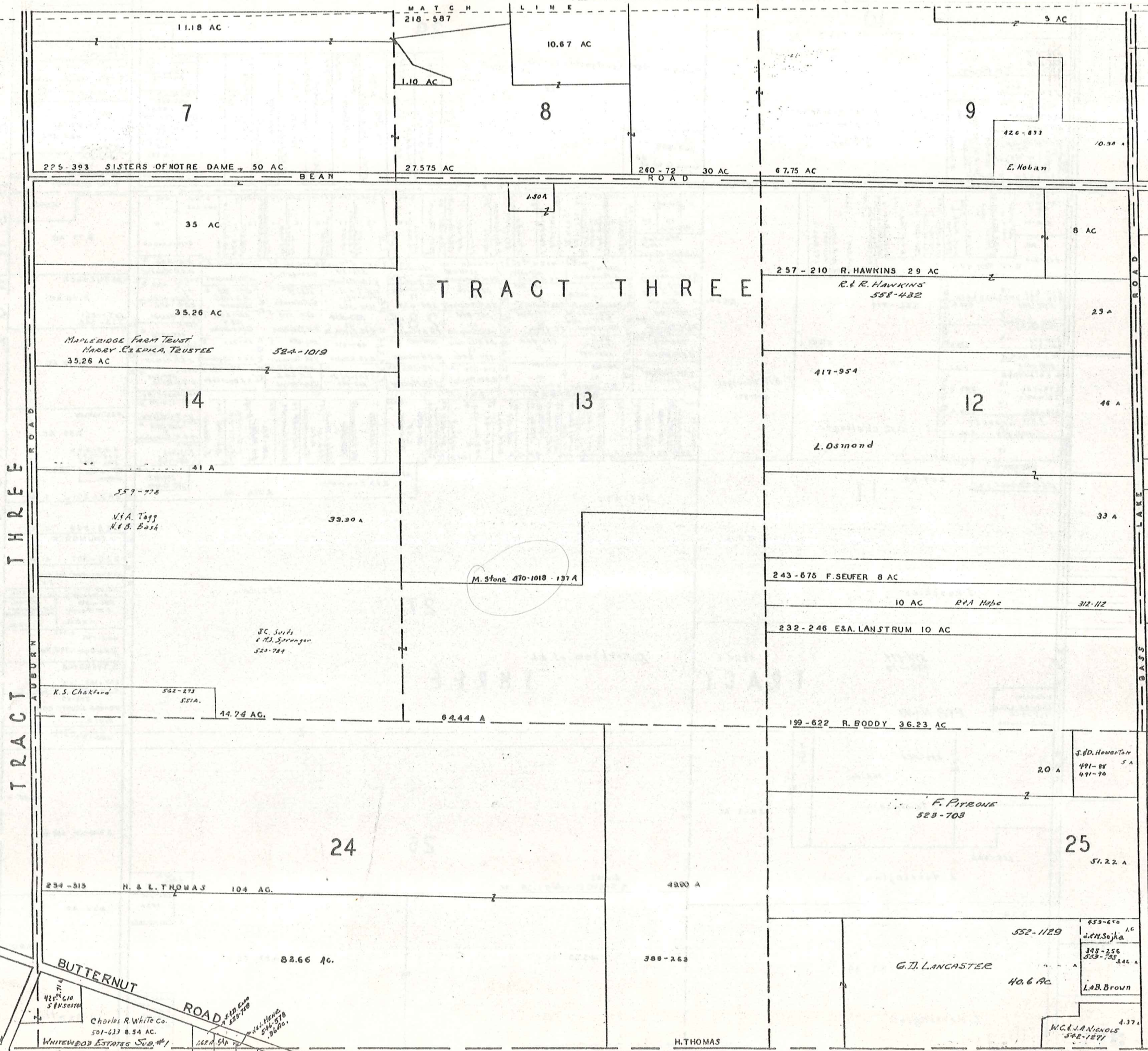
TRACT 3



SCALE 1"=300 FT. JAN. 1, 1974

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

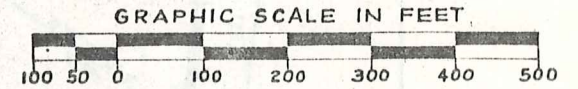


A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

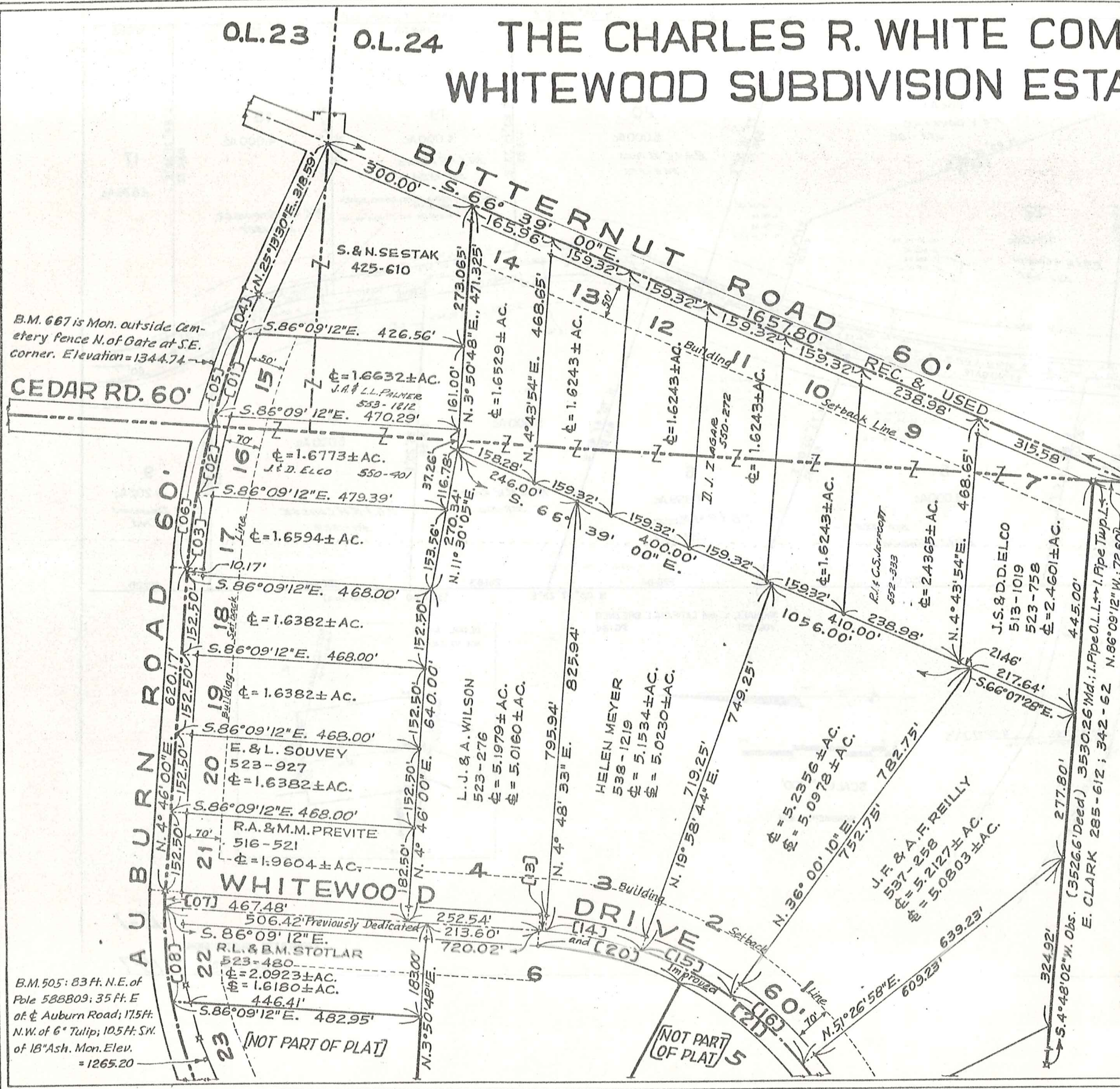
SCALE 1"=300  
 MUNSON TWP  
 JAN. 1 1975



# THE CHARLES R. WHITE COMPANY'S WHITEWOOD SUBDIVISION ESTATES NO. 1



Arthur Van Ness Gregory  
July 2, 1972



TRACT 3  
MUNSON TOWNSHIP  
NEWBURY TOWNSHIP  
O.L. 21, TRACT 1

Notes: Please see Sheet No. 4 of 4 Sheets of this Recording for breakdown of acreages of sublots split by Township Line and for Original Lot Line.

• I. Pin Ed. or set or of record (as  $\frac{1}{2}$  P.C.'s or  $\frac{1}{2}$  P.T.'s) All Sublot Corners have been set.

• I. Pipes marked thusly were found at property corners of parcel as conveyed The Charles R. White Company except that the Sestak parcel was marked by I. Pins. Encroaching I. Pins shown on Sheet No. 3 of 4 Sheets were located from traverse line circuit.

----- Indicates required Building Setback line which in this case is 100' off  $\frac{1}{2}$  Road or 70' off  $\frac{1}{2}$  of road or cul-de-Sac, whichever is greater.

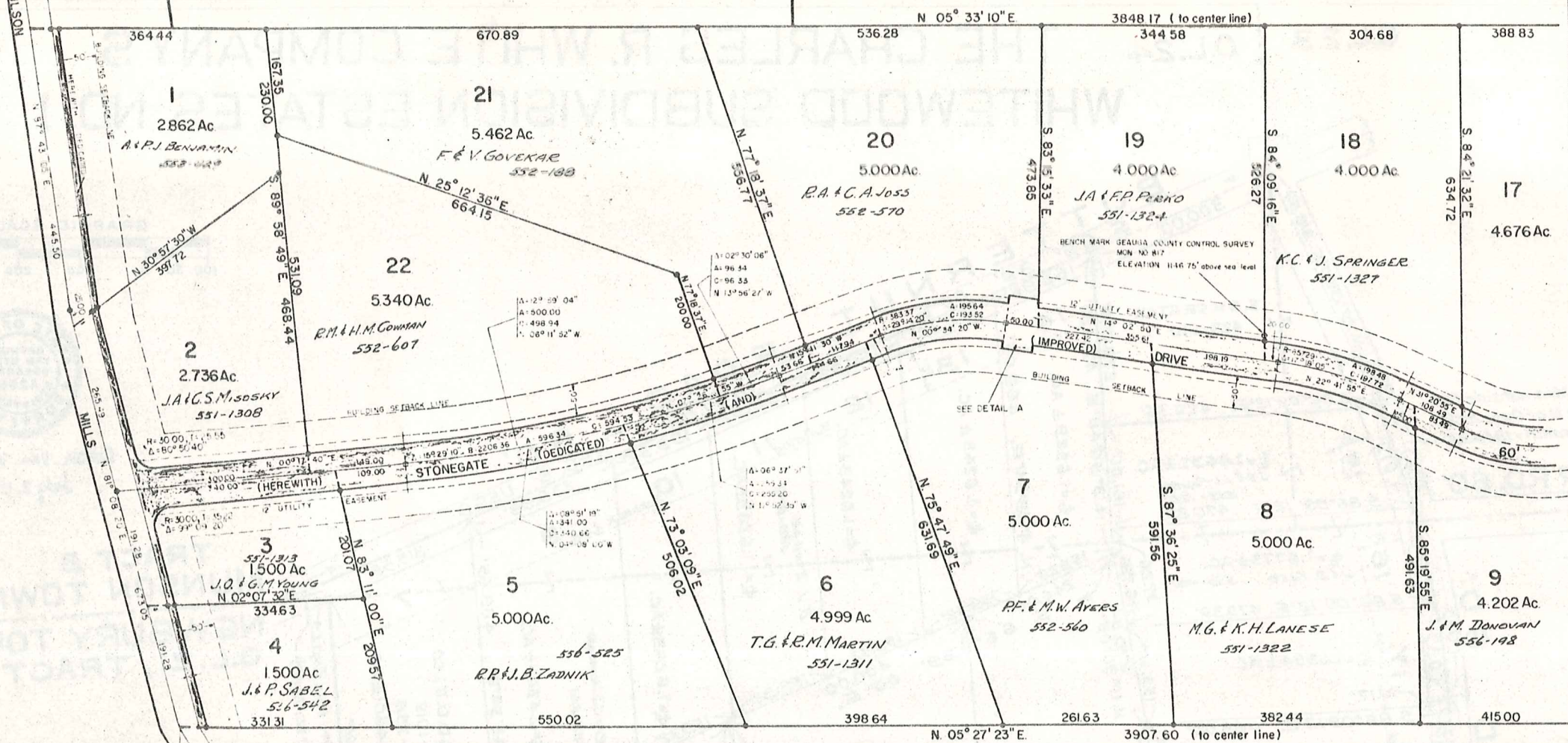
B.M. 505: 83 Ft. N.E. of Pole 588809; 35 Ft. E of  $\frac{1}{2}$  Auburn Road; 175 Ft. N.W. of 6" Tulip; 105 Ft. S.W. of 18" Ash. Mon. Elev. = 1265.20

B.M. 667 is Mon. outside Cemetery Fence N. of Gate at S.E. corner. Elevation = 1344.74

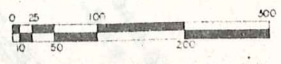
JR PURVIANCE  
VOL 459 PG 175

PAUL S and KATHERINE A YOUNG  
VOL 464 PG 1006

FRANK MANCINO  
VOL 396 PG 686

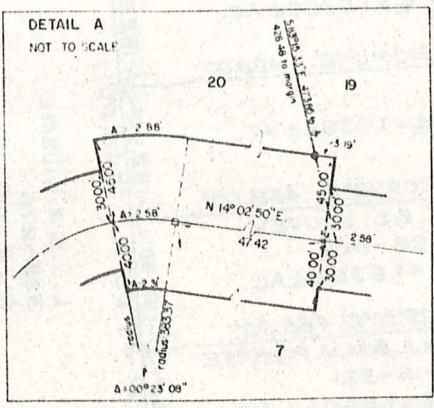


MICHAEL L. and CAPRICIA L BREZNER  
VOL 551 PG 164



SCALE: 1"=100'

□ = MONUMENT BOX

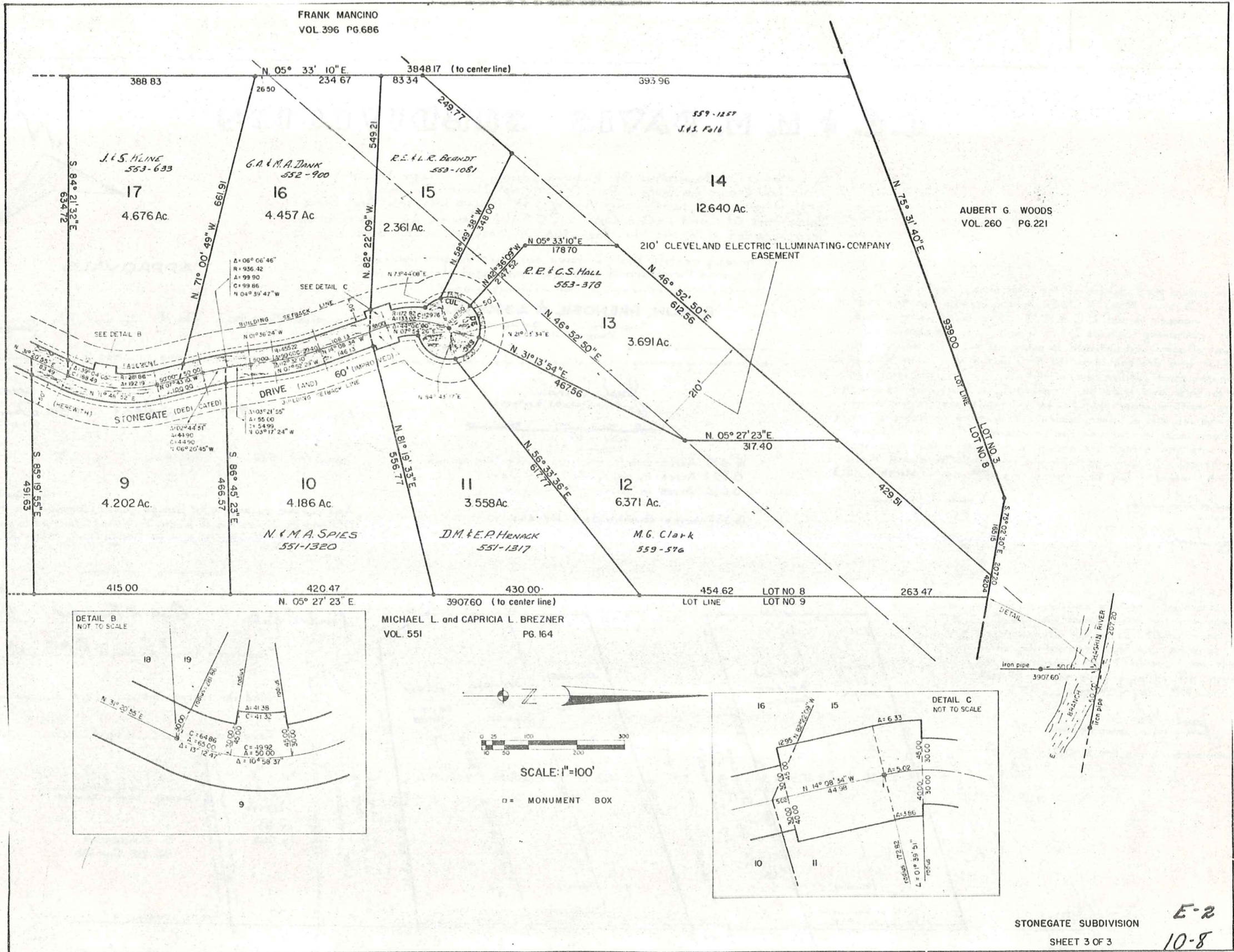


E-1

STONEGATE SUBDIVISION  
SHEET 2 OF 3

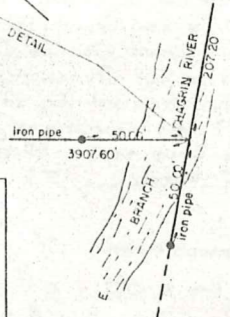
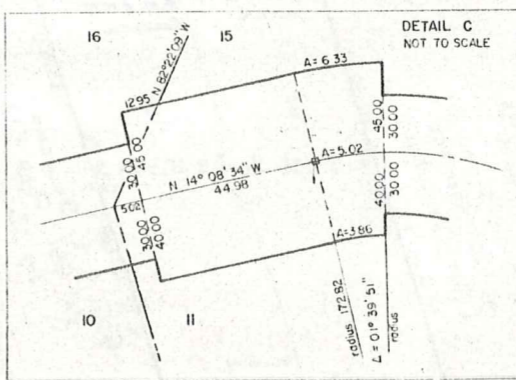
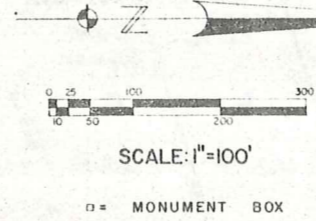
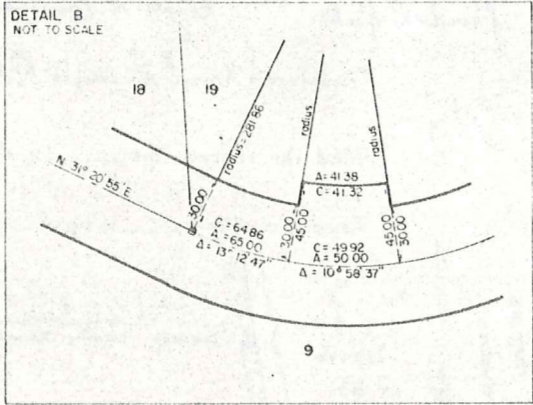
10-7

FRANK MANCINO  
VOL 396 PG.686



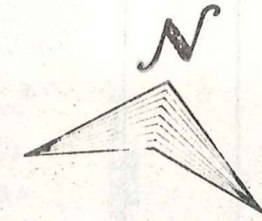
AUBERT G. WOODS  
VOL 260 PG.221

MICHAEL L. and CAPRICIA L. BREZNER  
VOL. 551 PG. 164



STONEGATE SUBDIVISION  
SHEET 3 OF 3  
E-2  
10-8

# C.C. & M.M. DAVIS SUBDIVISION



Situated in The Township Of Munson, County Of Geauga And State Of Ohio And Known As Being A Part Of Original Munson Township, Lot 11, West Division Of Tract 1, Containing 13.337 Acres Of Land, And Being Same Part Of Land As Conveyed to C.C. & M.M. Davis, As described by Deed Recorded in Volume 531, Page 1268 Of Geauga County Deed Records.

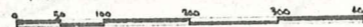
I hereby certify that I have surveyed the premises, and prepared the attached plat and that said plat is correct.  
Dimensions shown herein are expressed in feet and decimal parts thereof.

## BRALIN, PRENOSIL & ASSOCIATES

Engineers - Surveyors  
Chagrin Falls, Ohio

Iron monuments indicated thus "I" will be set in place for final inspection and acceptance by County officials. All of which I certify to be correct.

*Joseph Prenosil*  
Joseph Prenosil, Reg. # 5390



Scale: 1" = 100'  
February 1973

12.419 Acres subdivided into single family lots  
0.214 Acres in newly dedicated road  
0.674 Acres in Wilson Mills Road

13.337 Acres Subdivided Herewith

C.C. & M.M. Davis Vol. 531 Page 1268

We the undersigned owners of the land shown on this Plat, Charles C. Davis and Mary M. Davis, hereby certify that this plat correctly represents our C.C. & M.M. Davis Subdivision a Subdivision containing Sublots 2, 3, 5, 6 and 7. We hereby accept this plat of same and dedicate to public use the 10' widening in red shade, and designated as the 10' widening of Wilson Mills Road. The undersigned further agrees that any use or improvements made on this land shall be in conformity with all existing zoning, platting, health or other lawful rules and regulations for the benefit of themselves and all other subsequent owners or assigns taking title from, under or through the undersigned. The dimensions of the lots and street are shown on the plan in feet and decimal parts thereof. In witness thereof Charles C. Davis and Mary M. Davis, hereunto set their hands this 20th day of March 1973.

*Edward S. Baumovsky*  
Witness

*Charles C. Davis*  
Charles C. Davis

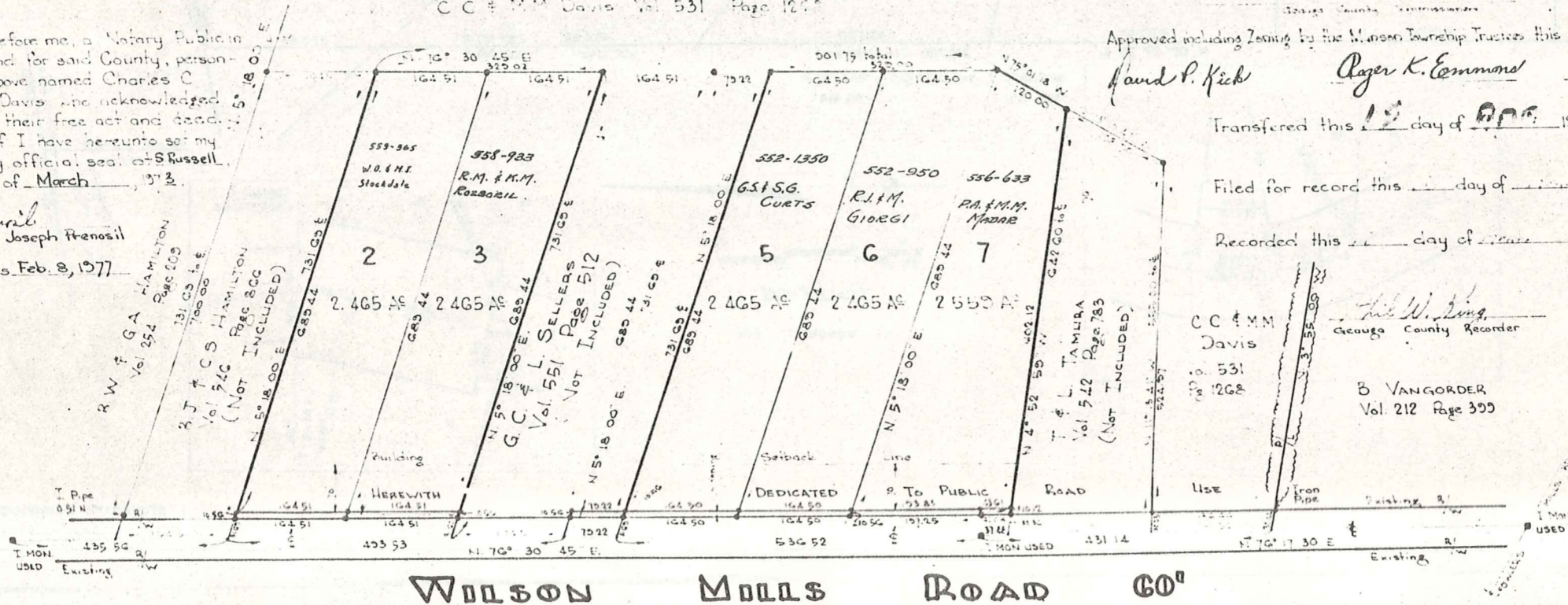
*Joseph Prenosil*  
Witness

*Mary M. Davis*  
Mary M. Davis

State of Ohio } ss. Before me, a Notary Public in and for said County, personally appeared the above named Charles C. Davis and Mary M. Davis who acknowledged that the same was their free act and deed. In testimony whereof I have hereunto set my hand and affixed my official seal at Russell, Ohio, this 20th day of March 1973.

*Joseph Prenosil*  
Notary Public Joseph Prenosil

My commission expires Feb. 8, 1977



## APPROVALS

Approved Plans this \_\_\_\_\_ day of \_\_\_\_\_, 197\_\_  
Gaugua County Engineer

Approved in legal form this \_\_\_\_\_ day of \_\_\_\_\_, 197\_\_

Approved this 9th day of April 1973  
Gaugua County Prosecutor  
*Daniel L. Carr*  
Gaugua County Board of

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 197\_\_

Approved and accepted by the Geauga County Commissioners this \_\_\_\_\_ day of 1973 and the 10' widening of Wilson Mills Road dedicated to public use as shown is hereby accepted as such for Geauga County, State of Ohio.  
Gaugua County Planning Com

Approved including Zoning by the Munson Township Trustees this 6th day of April 1973

*David P. Kieck* *Roger K. Emmons* *Alvin H. Hild*  
Transferred this 12th day of April 1973  
Gaugua County

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, 197\_\_

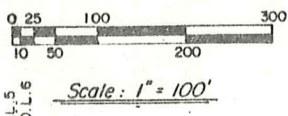
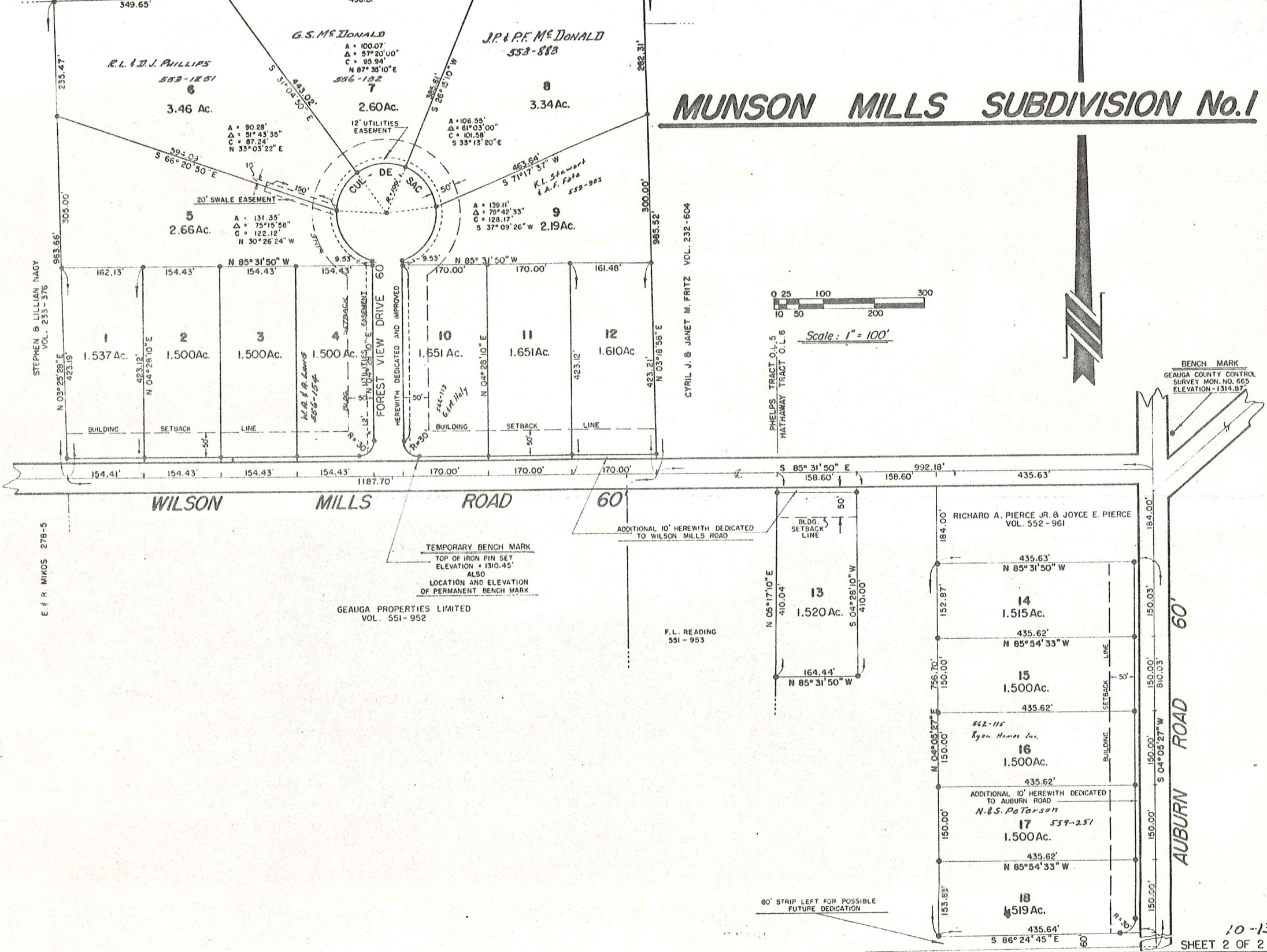
Recorded this \_\_\_\_\_ day of \_\_\_\_\_, 197\_\_ in Plat 3  
Page \_\_\_\_\_

*Bill W. King*  
Gaugua County Recorder  
Deputy Recorder

C.C. & M.M. Davis  
Vol. 531 Page 1268  
B VANGORDER  
Vol. 212 Page 399

JAMES J. & JEAN E. SHIFFER VOL. 479-145  
 EDITH A. SPARE VOL. 512-981

# MUNSON MILLS SUBDIVISION No. 1



BENCH MARK  
 GEORGIA COUNTY CONTROL  
 SURVEY MON. NO. 665  
 ELEVATION - 1314.87'

TEMPORARY BENCH MARK  
 TOP OF IRON PIN SET  
 ELEVATION = 1310.45'  
 ALSO  
 LOCATION AND ELEVATION  
 OF PERMANENT BENCH MARK

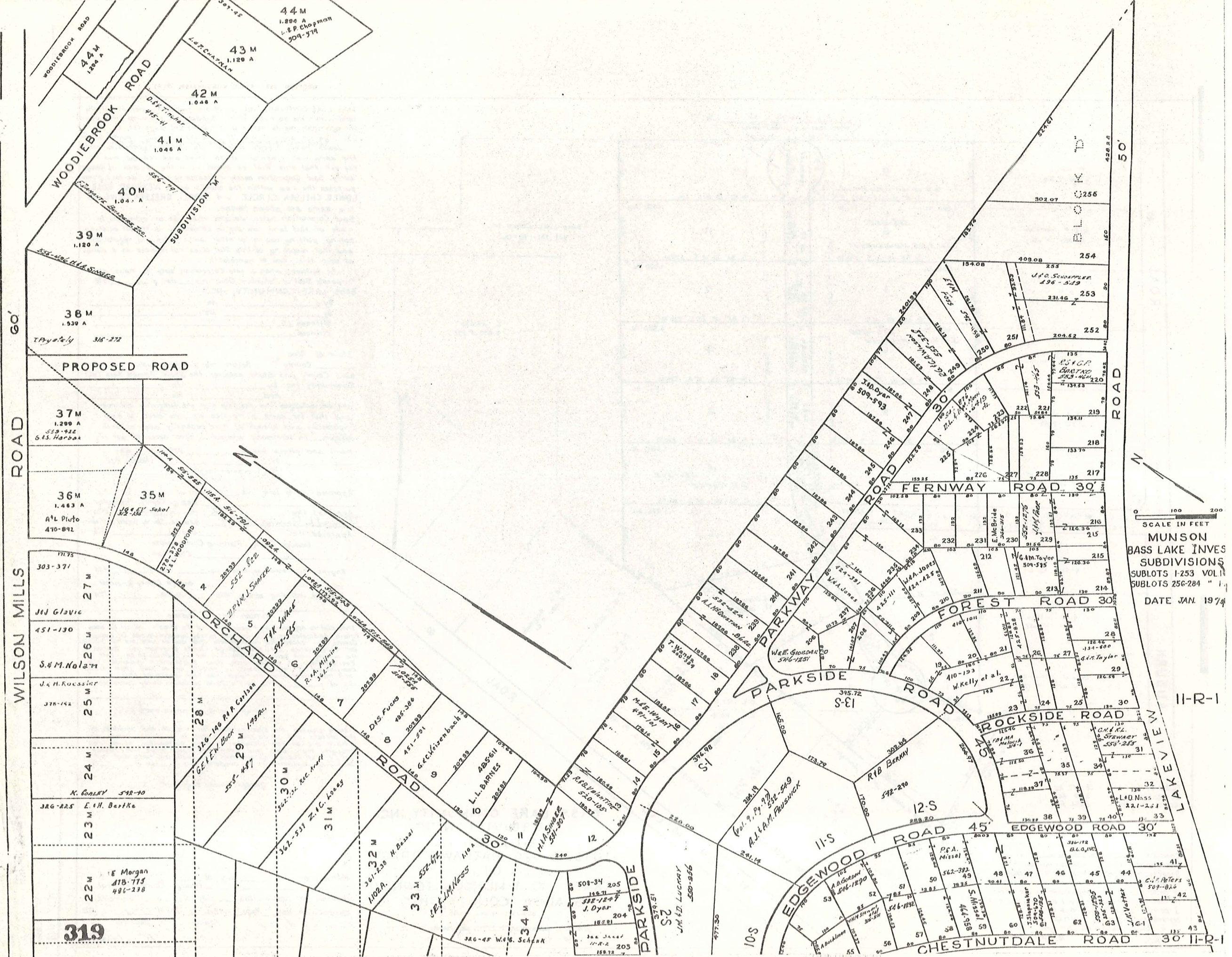
GEAUGA PROPERTIES LIMITED  
 VOL. 551-952

F.L. READING  
 551-953

60' STRIP LEFT FOR POSSIBLE  
 FUTURE DEDICATION

10-13  
 SHEET 2 OF 2





SCALE IN FEET  
 MUNSON  
 BASS LAKE INVES  
 SUBDIVISIONS  
 SUBLOTS 1-253 VOL  
 SUBLOTS 256-284 " 1  
 DATE JAN. 1974

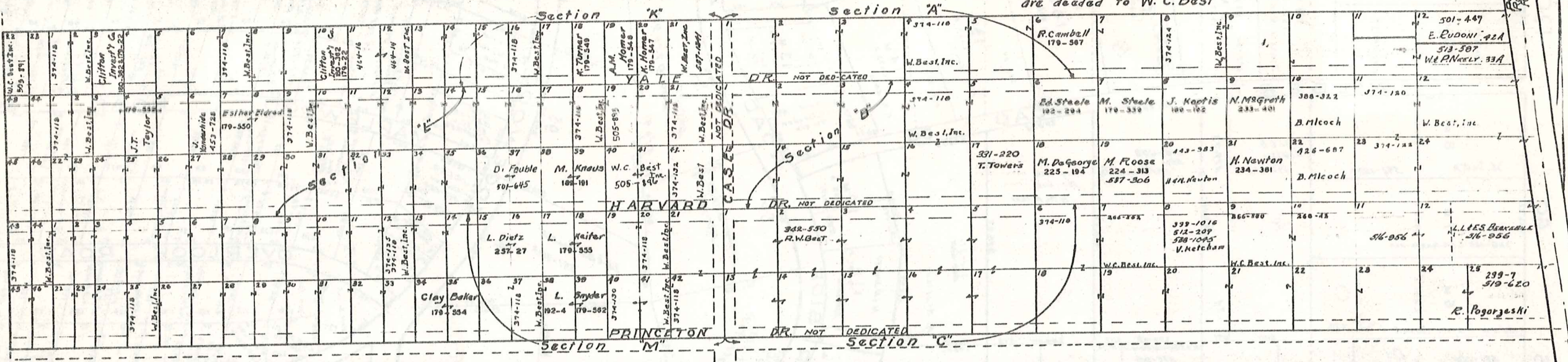
11-R-1



# MAYFIELD GARDENS — Subdivision No 1

Vol. 3 pgs. 15 & 16 (Plats)  
Scale 1 inch = 100 feet

Note: All lots not named are deeded to W. C. Best



WALTER C. BEST INC.

SEC. K		SEC. L		SEC. M	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
232	434	232	434	232	434
250	480				
232	434				

WALTER C. BEST

SEC. K		SEC. L		SEC. M	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE

WALTER C. BEST INC.

SEC. A		SEC. B		SEC. C	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
232	434	232	434	232	434
				18	232 434
				19	" "
				20	" "
				21	" "
				22	255 37
				23	232 434

WALTER C. BEST

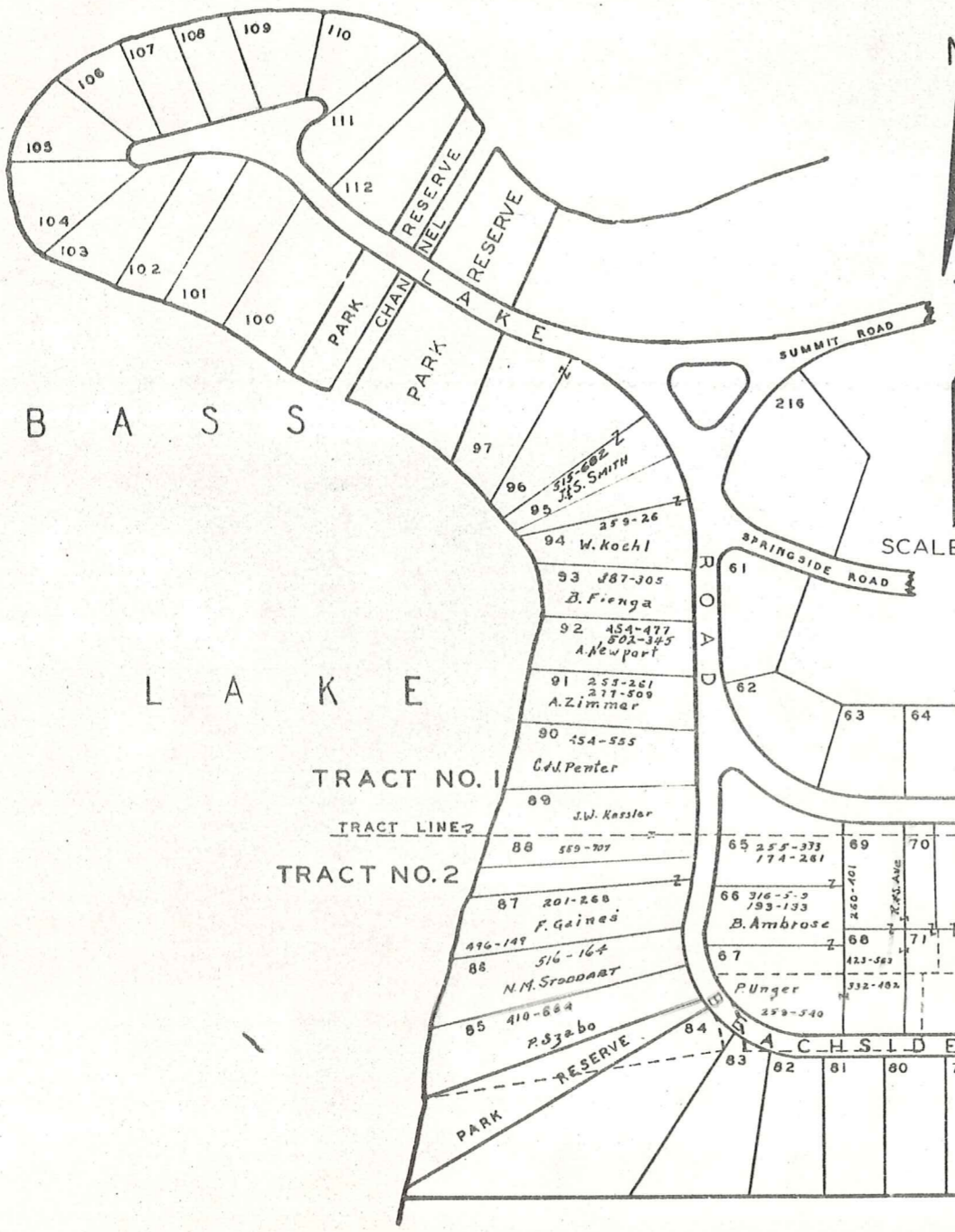
SEC. A		SEC. B		SEC. C	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
		11	232 443		
		12	232 444		
		23	" "		
		24	" "		

BASS LAKE

BASS LAKE ROAD



### BASS LAKE RESERVE SUBDIVISION NUMBER 3 VOL. 2 - PG. 1



SCALE 1" = 100'

BASS

LAKES

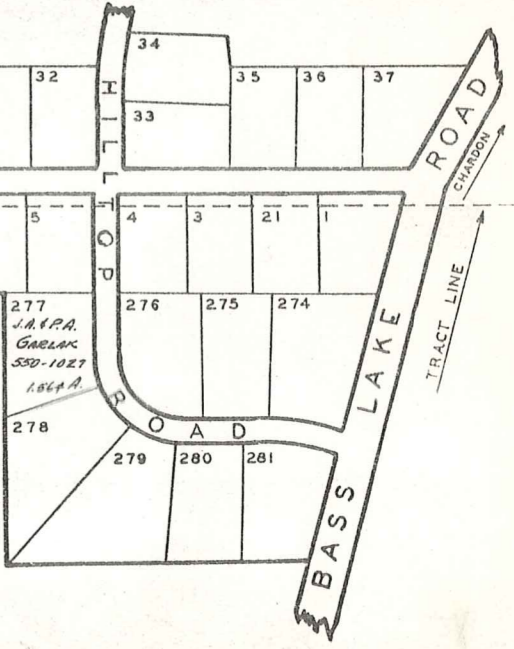
TRACT NO. 1

TRACT LINE 2

TRACT NO. 2

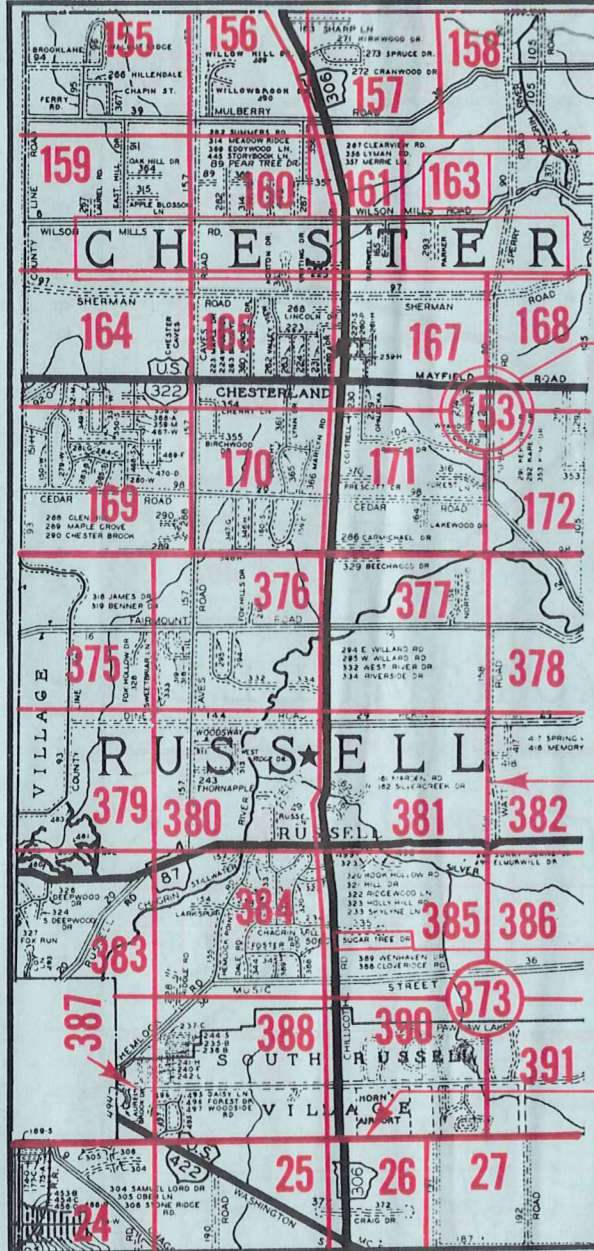
### THE BASS LAKE RESERVE CO'S SUBDIVISION NO. 2 AND

RESUBDIVISION OF SUBDIVISION NO. 1  
VOL. 1 - PG. 64-5-67



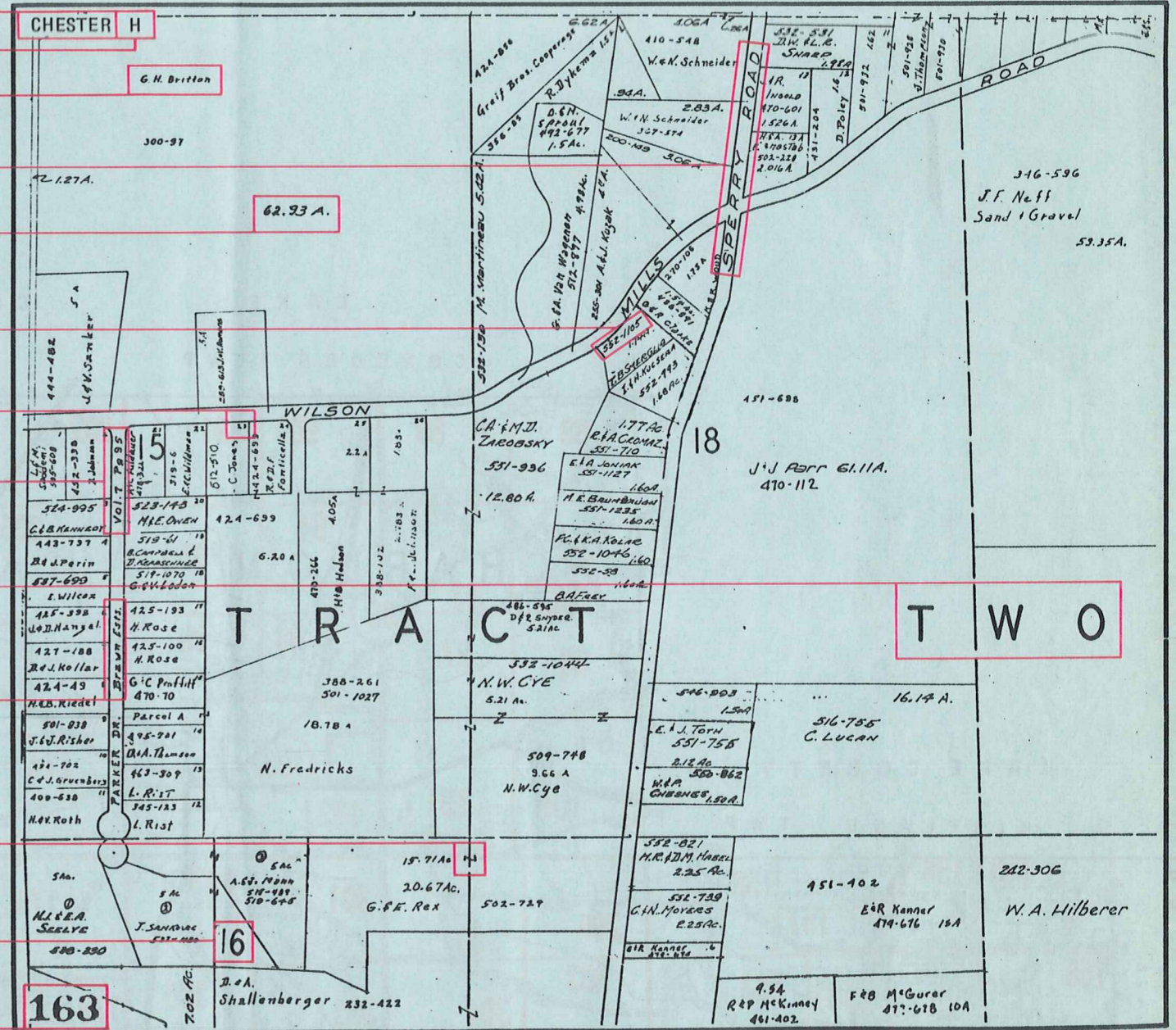
# Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Name
- Map Page Number (Or Letter)
- Owners Name
- Street Name
- Acreage
- Municipality Index Beginning Atlas Page Number
- Deed Book & Page
- Subdivision Lot Number
- Plat Book & Page
- Tract Number
- Atlas Page Boundary
- Subdivision Name
- Street Name
- Denotes Continuous Ownership
- Municipality Index Atlas Page Boundary
- Tract Lot Number
- Atlas Page Number

SAMPLE (PARTIAL) MAP PAGE



## USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B'.
2. A. IF PROPERTY IS IN A TOWNSHIP, NOTE THE ATLAS PAGE NUMBER. TURN TO THE PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.  
NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH TOWNSHIP EITHER IN ALPHABETICAL OR NUMERICAL SEQUENCE.
- B. IF PROPERTY IS IN A MUNICIPALITY, REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
  - (1) TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
  - (2) LOCATE SPECIFIC AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER.  
NOTE: DO NOT CONFUSE THE MAP PAGE NUMBER WITH THE ATLAS PAGE NUMBER IN THESE MUNICIPALITIES.
  - (3) FOLLOW EITHER ALPHABETICAL OR NUMERICAL SEQUENCE TO THE MAP PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.